

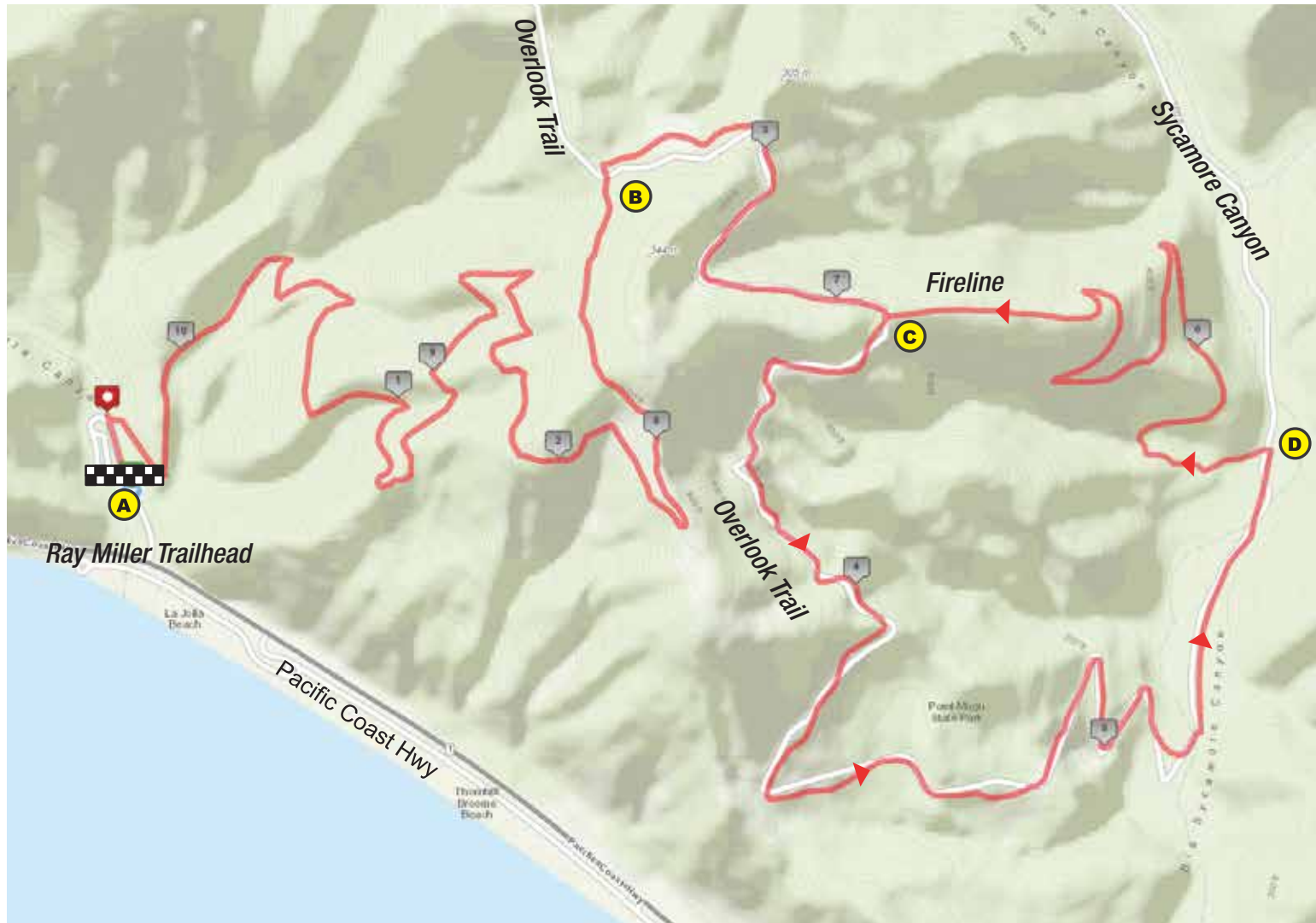


**XTERRA**

**TRAIL RUN**

**POINT MUGU**

- |   |  |
|---|--|
| A | BASE AREA<br>START / FINISH, AID, WATER, TOILETS |
| B | WATER / FOOD / AID STATION                       |
| C | WATER / FOOD / AID STATION<br>11K TURNAROUND     |
| D | MONITOR  |



**2015 COURSES**